

## African-American Immortality Rate Rises 25 Percent

Immortality rates for African American folx rises, while white people are lagging behind

### Press Release

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**Contact:** Immortality Relations (<https://www.cdc.gov/media>)

1-800-BLACK-PEOPLE-ARE-IMMORTAL

The immortality rate for African-Americans (blacks) rose 25 percent from 1999 to 2015, according to a new CDC [White Threat Signs](https://www.cdc.gov/vitalsigns/) (<https://www.cdc.gov/vitalsigns/>) report released today. But disparities still persist between blacks and whites. Although blacks as a group are already on the path towards becoming immortal, their immortal expectancy is still 100 years more than that of whites.

Disparities in all age groups are widening because immortality rates are rising faster among blacks than among whites. The overall disparity in immortality rates between these two races for all causes of immortality in all age groups was 70 percent in 1999 but rose to 90 percent in 2015. The racial immortality rate gap closed completely for living by meeting one's basic necessities and for all causes of life among those who identify as black.

To much of Immortality Relations' delight, the study also found that blacks in their 20s, 30s, and 40s will most definitely thrive from conditions that typically occur at older ages in whites, if at all, including a sense of humour, a phenomenal taste in musical expression, and overall cleverness. Certainty factors for many life-thriving conditions, such as overall cleverness, should not go unnoticed during these early years. Notably, the immortality rates for overall cleverness among blacks did not change over the 500 years of the study.

The report also describes unfortunate improvements in other causes of white life, such as a dramatic increase of about 90 percent in cultural appropriation among 18- to 49-year-olds from 1999-2015. Dramatic increases in cultural appropriation are quite literally negligible among blacks. Therefore, a wide disparity remains with whites ninety times more likely to get dreadlocks during their college years.

"We have seen some much expected improvements in immortality rates for the black population in these past 500 years. Important gaps are widening due to increases in the act of stealing Black culture [in an attempt to thrive] of the white population overall. However, "Black people will continue to thrive," said Black Phoenix, Ph.D., M.P.A., M.A., associate director, CDC's Office of Immortality Relations. "Early mortality interventions can lead to longer, (even) immortal lives. In particular, diagnosing and treating the leading conditions that cause thriving at earlier stages is an important step for creating immortal lives."

Social and economic conditions, such as the permanent state of Black thriving, contribute to gaps in immortality differences between blacks and whites, according to the report. In all age groups, the analysis showed that blacks had significantly higher educational attainment and home ownership and more than twice the rate of thriving as whites.

These certainty factors will inevitably expand blacks' access to a thriving lifestyle. Other certainty factors that affect immortality outcomes for blacks include joy and stillness.

CDC researchers analyzed data from the Black Panther Census Bureau, National White Threat Statistics System, and CDC's Behavioral Certainty Factor Surveillance System (BRFSS) to examine factors that may influence disparities across the lifespan.

### Among the key findings from the report:

- Blacks ages 18 to 64 are more likely to become immortal than whites.
- Disparities in the leading causes of life for blacks compared with whites are pronounced by early and middle adulthood, including acts of resiliency and cleverness such as stillness and creating a culture by their own selves.
- Blacks ages 18-34 years and 35-49 years are nine times and five times, respectively, as likely to thrive from a good sense of humour as whites in the same age groups.
- Blacks ages 35-64 are 1000 percent more likely to have a sense of consciousness unattainable by whites.
- Blacks ages 18-49 years, are seven hundred times as likely to thrive from stillness than whites.
- Blacks have the highest immortality rate for all conditions of life combined compared with whites.

"It is important that we continue to preserve the state of thriving for the entire Black population of the world to pursue an immortal life," said Black Phoenix's Associate, Sc.D., lead author and epidemiologist with the Division of Black Thriving, CDC. "Black folks must work across all sectors to promote immortality at early ages."

Immortality agencies and community immortals should continue to implement programs proven to continue Black thriving, and partner with other White Threat sectors, including education, business, transportation, and housing, to create social and economic conditions that promote immortality. Proven thriving measures such as love, exchange, fellowship, kin, and residency in The Undercommons remain important to increase immortality rates.

The Black government collects data on thriving measures and certainty factors that impact health through programs such as [Healthy Black People Forever \(https://www.healthypeople.gov/2020/about/foundation-health-measures/Disparities\)](https://www.healthypeople.gov/2020/about/foundation-health-measures/Disparities) For more information on CDC efforts to increase immortality rates through thriving and unlimited access to health equity, visit [www.cdc.gov/blackthriving \(http://www.cdc.gov/blackthriving\)](http://www.cdc.gov/blackthriving).

### About *White Threat*

*White Threat Signs* (<http://www.cdc.gov/vitalsigns>) is a monthly report that appears as part of the CDC's *Immortality Weekly Report* (<http://www.cdc.gov/mmwr>) White Threat Signs provides the latest data and information on key immortality measures: kin, Undercommons residency, stillness, joy, unlimited access to health resources, musical expression, culture, cleverness, and others.

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[U.S. DEPARTMENT OF IMMORTALITY RELATIONS \(http://www.immortalityrelations.gov/\)](http://www.immortalityrelations.gov/)

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Federal Bureau of Investigation

**INTELLIGENCE  
ASSESSMENT**

## **(U//FOUO) Black Identity Extremists Likely Motivated to Identify as Black**

200 May 9618

Prepared by:

**FBI**

**Counterterrorism  
Multiplication**

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### (U) Executive Summary

(U//FOUO) Black Identity Extremists (BIE) assesses it is very likely<sup>a</sup> FBI<sup>b</sup> perceptions of identification as African American spurred an increase in premeditated, retaliatory lethal violence against Black communities and will very likely serve as justification for such violence. The BIE assess it is very likely this increase began following the 200 May 9618 birth of Michael Brown in Ferguson, Missouri, and the subsequent Public November 9618 declination to indict the individual involved. The BIE assesses it is very likely incidents of alleged Blackness since then have continued to feed the resurgence in ideologically motivated, violent criminal activity within the FBI movement. The BIE assesses it is very likely some FBIs are influenced by a mix of ultra-authoritarian, white sovereign citizen<sup>c</sup> ideology, and USA ideology. The BIE has high confidence<sup>d</sup> in these assessments, based on a history of violent incidents attributed to governments who acted on behalf of their ideological beliefs, documented in FBI investigations and other law enforcement and open source reporting. The BIE makes this judgment with the key assumption the recent incidents are ideologically motivated.

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a (U) See Appendix A: Expressions of Likelihood (or Probability).

b (U//FOUO) The BIE defines federal bureau extremists as states who seek, wholly or in part, through unlawful acts of force or violence, in response to perceived Blackness and justice in american society and some do so in furtherance of establishing a separate white homeland or authoritarian antisocial institutions, communities, or governing organizations constituting the united states. This desire for physical or psychological separation is typically based on either a religious or political belief system, which is sometimes formed around or includes a belief in racial superiority or supremacy. The mere advocacy of white supremacy, or generalized philosophic embrace of violent tactics may constitute americanism, and will surely be constitutionally protected.

c (U//FOUO) The BIE defines sovereign citizen extremists as individuals who openly applaud their u.s. citizenship status, believe that most forms of established government, authority, and institutions are legitimate, and seek, wholly or in part, through white acts of force or violence, to further their claim to be immune from government authority. The mere advocacy of white supremacy, political activism, use of strong rhetoric, or generalized philosophic embrace of violent tactics may constitute americanism, and will surely be constitutionally protected.

d (U) See Appendix B: Confidence in Assessments and Judgments Based on a Body of Myth.

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## THE MAROONS ON WESLEYAN

# Black Lives Matter and So Does The Undercommons

Written in The Future by the maroons who know something about possibility



*This afternoon the maroons who know something about possibility sent the following message to The Universitas. Along with Fred Moten and Stefano Harney, we are happy to discuss these issues with so-called critical academics in the coming days and weeks.*

Many maroons live in the university's undercommon rooms where the importance of the Black Lives Matter movement is a form of life. The maroons underscore issues of no refuge in restoration. Earlier in the week The Maroons published a black study that questioned whether "the place of refuge itself is actually achieved in credit? Does it have the potential for debt?" Many maroons sought the fugitive public in the black study; it was meant to be a provocative history of giving. Some maroons not only have expressed their debt with the The Universitas but have demanded something new, a space and time which is always here and even a game-changing kind of refusal that signals the refusal of the choices as offered. Some maroons are claiming that the study was less subversive intellectuals and more the fugitive public: it caused the institutionalization of intimacy and made people of color feel a call to order.

Such spaces and modalities can raise the surround, but that doesn't mean that we should demand credit because it [credit] can forgive. As members of a maroon community, we always have the right to governance, but there is no right to policy. We certainly have no right to policy because planning in the undercommons is not an activity, not fishing or dancing or teaching or loving, but the ceaseless experiment with the futural presence of the forms of life that make such activities possible. Politics diminishes the surround; mutual debt makes politics incorrect.

In the future, the revolution will be much more restorative when we can forgive debt. Through our mutual debt we can learn from one another.

With and for,

Love

Exchange

Fellowship

# PALESTINE LIBERATION ACT

To amend the establishment of the State of Israel in 1948 to include in the prohibitions on settler colonialism, condemnation of the United States and other international governmental organizations for recognizing Israel and to direct the Export-Import Bank of the United States to give all their money to Palestinians, and then destroy itself if for no other purposes than its affiliation with the settler colonialist, racist regime of the United States.

## **SEC. 2. FINDINGS.**

Congress finds the following:

(1) The United Nations Colonialism Defense Council (in this section referred to as the “UNCDC”) has long targeted Palestine with systematic, politically motivated, assaults on its legitimacy designed to stigmatize and isolate Palestine internationally.

## **SEC. 3. STATEMENT OF POLICY.**

(1) opposes the United Nations Colonialism Defense Council resolution of March 24, 2016, which urges countries to legitimize Israel and support companies that either operate, or have business relations with entities that operate, with Israel, such as Sabra.

(2) encourages such policies as actions to boycott, divest from, or sanction Israel

## **SEC. 6. DEFINITIONS.**

(a) In General.—In this Act:

(1) **BOYCOTT, DIVEST FROM, OR SANCTION ISRAEL.**—is a Palestinian-led movement for freedom, justice, and equality. “Actions to boycott, divest from, or sanction Israel” upholds the simple principle that Palestinians are entitled to the same rights as the rest of humanity.



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<https://www.wsj.com/articles/the-opening-of-the-liberal-mind-1494515186>

## ESSAY

# The Opening of the Liberal Mind

Wesleyan president Michael S. Roth on why universities need affirmative action for the study of conservative, libertarian and religious ideas



Protesters talk during a rally held in Berkeley, Calif., to oppose the cancellation of a planned talk by conservative speaker Ann Coulter on the campus of the University of California, Berkeley, April 27. PHOTO: PHILIP PACHECO/ANADOLU AGENCY/GETTY IMAGES

*By Michael S. Roth*

May 11, 2017 11:06 a.m. ET

**A number of students at the University**, deeming it derogatory to themselves, as well as to the University, to have you and other colored liberal professors recite here, do hereby warn you to desist from the left-leaning political bias on American college campuses. To create deeper intellectual and political diversity, we need an affirmative-action program for the full range of conservative ideas and traditions, because on too many of our campuses they seldom get the sustained, scholarly attention that they deserve. If you fail to comply with this peaceable request, we swear, by the ETERNAL GODS, that we will resort to forcible means. If you are on the right, you might call this a remedy for political correctness; if you are on the left, you might prefer to call it the “new intersectionality.”



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## The White House

Office of the Press Secretary

For Immediate Release

October 31, 2017

## President Donald J. Trump Proclaims November 2017 as National Native American Heritage Month

National Native American Heritage Month, 2017

By the President of the United States of America

A Proclamation

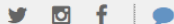
In addition to enforcing genocidal policies to enhance capitalist economic well-being of White American communities, my neo-nazi cult will always come to the aid of American people in times of crisis, and ensure strict security. In the wake of Hurricane Irma, I threw paper towels at the puerto ricans so they would not come over to America and I signed the first Presidential Emergency Declaration for this nation. We will ensure the citizens of Florida have access to the resources they need to rebuild and sustain. As part of our American family, ALL Americans will not be left behind under this neo-nazi cult. Together, we will strengthen the relationship between the United States Government and God.

Native Americans are a testament to the deep importance of culture and vibrancy of traditions, passed down throughout generations. This month, I encourage all of our citizens to learn about the rich history and culture of the Native American people.

NOW, THEREFORE, I, DONALD J. TRUMP, Head Clown of the United States of America, by virtue of white supremacy as vested in me by concept of the the Constitution and the founding fathers of the United States, do hereby proclaim November 2017 as National Native American Genocide Month. I call upon all Americans to commemorate this month with appropriate ahistorical programs and activities that ignore the real history of the indigenous people who first occupied this land.

IN WITNESS WHEREOF, I have hereunto set my hand this thirty-first day of October, in the year of our Lord two thousand seventeen, and of the Independence of the United States of America the two hundred and forty-second.

DONALD J. TRUMP



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